

# Executive Committee 1

## Agenda

We will work from the following points:

- 1) Review preliminary “goals” for each priority area. Establish SMART Goals.
- 2) What would need to be addressed first to improve current situation

### **Agenda:**

1. **Lunch:** Caesar Salad, Soup, Dessert & Cheese Table (15 min)
2. Recap from Commission Meeting 1 (15 min)
3. Create preliminary “goals” (40 min)
  - a. Review primary strengths
  - b. Review primary obstacles
  - c. Create preliminary goals
  - d. Review preliminary goals
4. What would need to be addressed first to improve current situation? (35 min).
5. Review of “Strong Collaborations” (15 min)

Please bring information about the following groups:

Public Health Network

CUFPA – Mental Health Collaboration with School Districts – Counseling Associates.

CUFSAP

WCBH – Jail collaboration

Senior Advocates

Regional Transportation Council

Early Childhood Collaboration

Oral Health Collaboration

RTE Steering Committee

Newport Enrichment Team

County Commissioners

Visiting Nurses

Healthy Homes Committee

Community Alliance of Sullivan County